

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
FORM 68-1  
Rev. 03/92

MAY 10 2000

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API # 15-007-30333-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *4/00*

WELL OPERATOR CMX, Inc. KCC LICENSE # 3532 *4/00*

ADDRESS 150 N. Main, Suite 1026 (owner/company name) CITY Wichita (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 269-9052

LEASE Wolgamott WELL# 1 SEC. 9 T. 35S R. 14W (East/West)

150' N G S/2 - SPOT LOCATION/QQQQ COUNTY Barber

1470 FEET (in exact footage) FROM (S)/N- (circle one) LINE OF SECTION (NOT Lease Line)

2640 FEET (in exact footage) FROM (E)/W- (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#         

CONDUCTOR CASING SIZE 13" SET AT 40' CEMENTED WITH 100 SACKS

SURFACE CASING SIZE 8" SET AT 368' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4" SET AT 4900' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP @ 4830'; Perf 4800-06' & 4808'-15'

ELEVATION 1469 KB T.D. 4900' PSTD 4830 ANHYDRITE DEPTH Unknown  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 200# Hulls & 20 sxs of common cement, displace to 4700'

Perforate @ 600' Pump down 4 1/2 with 175 sxs cement circulating up 8 5/8 using

60/40 pozmix 6% gel.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No

If not explain why? ACO-form is not required when well was completed in 1967.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Clarke Corp PHONE# (316) 886-5665

ADDRESS PO Box 187 City/State Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corp KCC LICENSE # 5105 *4/00*

ADDRESS Same as above PHONE # (316) 886-5665 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5/8/2000 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



## *Kansas Corporation Commission*

Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 18, 2000

CMX, Inc.  
1026 Union Center Building  
Wichita, KS 67202

WOLGAMOTT #1  
API 15-007-30333-00-00  
1470 S 2640 E  
S/2 9-35S-14W  
BARBER COUNTY

Dear Clarke Corporation:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888