

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAR 27 2000

FORM CP-1 (3/92)
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-21,468 ^{00.00} (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/30

WELL OPERATOR MIDCO EXPLORATION, INC. KCC LICENSE # 5254
(owner/company name) (operator's)

ADDRESS 414 Plaza Drive, Suite 204 CITY Westmont,

STATE IL ZIP CODE 60559 CONTACT PHONE # (630) 655-2198

LEASE Jenkins WELL# 1 SEC. 28 T. 34S R. 14W (~~East~~ West)

C - NE - NE SPOT LOCATION/QQQQ COUNTY BARBER

660 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL X D&A ___ SWD/ENHR WELL ___ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1080' CEMENTED WITH 350 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4833' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: PERF 4771-4778; 4573-76; alpha plug 4520

ELEVATION 1609' T.D. 4830 PBTD _____ ANHYDRITE DEPTH w/20 sacks cement
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING 20 sacks cement at 4500'; 50 sacks at 1100'; 40 sacks at 400'; 10 sacks at 40' - 0'; pump all plugs w/drilling mud, as specified by field office.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David Mayfield PHONE# () (316) 786-9166

ADDRESS 414 Plaza Drive, Suite 204 City/State Westmont, IL 60559

PLUGGING CONTRACTOR Sargent's Casing Pulling Service KCC LICENSE # 6547 6/30
(company name) (contractor's)

ADDRESS Box 506 Liberal, KS 67905-0506 PHONE # () (316) 624-7455

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Waiting on plugging unit

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/23/2000 AUTHORIZED OPERATOR/AGENT: *David Mayfield*
(signature)

AP



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Midco Exploration, Inc.
453 S. Webb Rd Ste 100
Wichita, KS 67207

March 30, 2000

JENKINS #1
API 15-007-21468-00-00
660 N 660 E
C NE NE 28-34S-14W
BARBER COUNTY

Dear David Mayfield:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-8888