

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
REV 03/92  
**RECEIVED**  
STATE CORPORATION COMMISSION

APR 28 2000

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API # 15-007-22615 0000 (Identifier number of this well). This must be filed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Anderson Energy, Inc. KCC LICENSE # 6484 <sup>6/00</sup>  
(owner/company name) (operator's)

ADDRESS 1305 East Waterman - Suite A CITY Wichita

STATE Kansas ZIP CODE 67211 CONTACT PHONE # (316) 265-7929

LEASE Magnison-Prothe WELL# 1-15 SEC. 15 T. 33 R. 12 ~~12~~ West

SW - SW - NW - SPOT LOCATION/QQQQ COUNTY Barber County, Kansas

2145 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 208' CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 1497/1506' T.D. 5039' PBDT ANHYDRITE DEPTH  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Cement & Drilling Mud

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Pattison PHONE# (316) 265-7929

ADDRESS 1305 E. Waterman, Ste A City/State Wichita, KS 67211

PLUGGING CONTRACTOR Duke Drilling Co., Inc. KCC LICENSE # 5929 <sup>6/00</sup>  
(company name) (contractor's)

ADDRESS P.O. Box 823, Great Bend, KS 67530 PHONE # (316) 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 04-14-00 2:30 PM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/24/00 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Anderson Energy, Inc.  
1305 E. Waterman, Suite A  
Wichita, KS 67211

May 01, 2000

MAGNISON-PROTHE #1-1  
API 15-007-22615-00-00  
2145 N 330 W  
SWSWNW 15-33S-12W  
BARBER COUNTY

Dear Dean Patisson:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888

Sincerely,

A handwritten signature in black ink, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor