

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

RECEIVED

FEB 28 2000

15-007-19008-00-01

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

~~15-007-70707-00007-83~~

API # NA (Identifier number of this well). Wichita must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR R & B Oil & Gas, Inc. KCC LICENSE # 31191 <sup>4/00</sup>  
(owner/company name) (operator's)

ADDRESS PO Box 195 CITY Attica

STATE Kansas ZIP CODE 67009 CONTACT PHONE # (316) 254-7251

LEASE Stone WELL# 1 SEC. 26 T. 32S R. 11 (East/West)

- C - SE - SW SPOT LOCATION/QQQQ COUNTY Barber

660 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8" SET AT 276' CEMENTED WITH            SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 2930' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2800 to 2808

ELEVATION 1511 T.D. 2973 PBDT            ANHYDRITE DEPTH             
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As KCC Requires, leaving pipe in hole

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Randy Newberry PHONE# (316) 254-7251

ADDRESS PO Box 195 City/State Attica, Kansas

PLUGGING CONTRACTOR Shawnee Well Service KCC LICENSE # 30346 <sup>3/00</sup>  
(company name) (contractor's)

ADDRESS Attica, KS PHONE # (316) 254-7893

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 2-29-00

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-21-00 AUTHORIZED OPERATOR/AGENT: Randy Newberry  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

R & B Oil & Gas, Inc.  
904 N. Logan  
PO Box 195  
Attica, KS 67009

March 01, 2000

STONE #1  
API 15-007-70722-00-00  
660 S 1980 W  
C SE SW 26-32S-11W  
BARBER COUNTY

Dear Randy Newberry:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888