	STATE	OF	KA NSA S
STATE	CORPORAT	יוחזי	COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202
	*

WELL PLUGGING RECORD

Make Required Affidavit	Coman	che	Coun	ty. Sec.	2 Typ. 3	34 Rge. 20 XX/1	N
Mail or Deliver Report to	Locatio	n as "NE/					
Conservation Division		NE of	NE				_
State Corporation Comm.	Lease	wner R.J	. Patrio	<u>k Operati</u>	ng Company	/	<u> </u>
245 North Water	Lease N	lame <u>Or</u>	<u>a Baker</u>		We	ell No4	_
Wichita, KS 67202		Address		30x 1314_	<u>Liberal.</u>	<u>Kansas 67901</u>	_
	Charact		_	eted as O	il, Gas or	r Dry Hole)	_
i i 🕸	<u> </u>	Dry H	lole				_
\ 		ell comple		March 2	1, 1982	19	
i		tion for					_
		tion for				19	_
		g commenc		rch 21, 1		19	_
		g complet		arch 21, 1		19	_
	Reason	TOL SDSUG	onment o	or well or	broomeruf	g formation	
	If a pr		ell is a	bandoned,	date of	last production	-
<u> </u>	Vas per	N/A	htained	fnom the	Concorusti	ion Division or	-
Eucale well correctly on above Section Plut		ints befor				Ves .	
Name of Conservation Agent wh						<u>yes</u>	-
						oth of Well 483	ō
Show depth and thickness of							Ξ
•	·	_					
Oll, GAS OR WATER RECORDS						CASING RECORD	_
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT	-
							-
		Conduct	or Pipe	50'	30"	none	_
· · · · · · · · · · · · · · · · · · ·		Surface	CSG	8 5/8"	644.18'	none	-
		34.1400	999	<u> </u>		1	<u> </u>
2nd plug, 35 3rd plug, 10 4th plug, 5 5th plug, 10	plug set. 0 sks. @ 1180' 5 sks. @ 620' 0 sks. @ 0-40' sks. @ Mouse 0 sks. @ Rat h 3:pm 3/21/82	hole ole	ed with	STATE (-AFOEIVE	riva şêrini ÎRB	
					Wichita Kansa	rigitific	
		·				— — — — — — — — — — — — — — — — — — — 	_
(If additional Name of Plugging Contractor	l description	is necess	ary, use	BACK of	this sheet	t)	-
							•••
Figure 1 Kansas Figure Jack Taylor If the above-described well, the facts, statements, and mass filed and that the same ar	being first ditters herein	contained	on oath	, says: T	er) or (&	ss. WM&XXXXXXXXXXXXXXXXXX e knowledge of escribed well	 ⊁->
		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	יייי עביייי.			2	
MARRNELL PRIBBLE Seward County Kansas My Appt. Expires 2020-83	(Sign	nature)	Elwer P.O. Box		Liberal,	Kansas 67901	
SUBSCRIBED AND SWORN TO	before me this	s 22 ·	day d			, 1982	
			Mars	nell F	rebble	······································	
y commission expires 8	3-20-83	Ma 	rrnell P	ribble	No	tary Public.	

DRILLER'S LOG '

R.J. Patrick Operating Company

P.O. Box 1314

Liberal, Kansas 67901

Ora Baker #4

NE of NE of Section 2-34S-20W Comanche County, Kansas

Total Depth: 4830'

Surface Casing: Drilled 837' of 124" hole. Ran 16 jnts. of 8 5/8" new 23# pipe, total 644.18 set @ 642 K.B., cemented with 200 sks of lite W/2% CC, tailed w/150 sks class H, 3% CC, plugged down @ 6:am 3/10/82. 1" w/300 sks

class H. 3% CC. spuded on 3/9/82 @ 3:pm.

3/9/82 Commenced: Completed: 3/21/82

Rotary Total Depth: 4830' Loggers Total Depth: 4828'

FORMATION	FROM	ТО	REMARKS	
Surface sand & Red Bed	0'	1190'		
Lime & Shale	11901	4830'		



I certify that this is a true and correct copy of the log on the above captioned well to the best of my knowledge.

Elmer Jack Taylor, Vice President

NRG Drilling, Inc.

Subscribed and	sworn to before m	e this <u>22</u>	day of	_March	19 82
MITANY PIPEUR	MARRNELL PRIBBLE Seward County Kansas		<u></u>	Massnell	Prihle

MARRNELL PRIBBLE Seward County, Kansas My Appt. Expires 8-20-83

Marrnell Pribble

My commission expires:

8-20-83