

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 130 S. Market, Room 2078  
 Wichita, KS 67202

WELL PLUGGING RECORD  
 K.A.R.-62-3-117

15-009-04013-0000

API NUMBER June 1958

LEASE NAME Hoeffner

WELL NUMBER 4

2970S Ft. from S Section Line

990E Ft. from E Section Line

SEC. 32 TWP. 17S RGE. 12W (E) or (W)

COUNTY Barton

Date Well Completed \_\_\_\_\_

Plugging Commenced 12-05-2000

Plugging Completed 12-05-2000

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR John Roy Evans

ADDRESS P.O. Box 385 Claflin, KS 67525

PHONE (316) 587-3565 OPERATORS LICENSE NO. 7030

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12-05-2000 (date)

by Jay Pfeifer (KCC District Agent's Name)

Is ACD-1 filled? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top 3006' Bottom T.D. 3378'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface	From	To	Size	Put In	Pulled out
		-0-	717	8 5/8"	717'	None
	Production	-0-	3378'	5 1/2"	3378'	1978.00'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
Bottom plug, sand & cement 2956'. Allied @ 1500' mixed 100 sacks cement 60/40 10% gel with 300# hulls, @ 800' mixed 40 sacks cement with 200# hulls, @ 350' mixed 50 sacks cement & circulated. Cellar stayed full, topped off 10 sacks cement. Job started 10:30 a.m. and completed 12:15 p.m.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67525

RECEIVED  
 STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John Roy Evans

STATE OF Kansas COUNTY OF Barton, ss.

REC-1 2000  
 12-21-00

Joseph F. Strube

(Employee of Operator or Operator)  
 CONSERVATION DIVISION  
 Wichita, Kansas

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed in the same are true and correct, so help me God.

(Signature) Joseph F. Strube

(Address) P.O. Box 231 Claflin, KS 67525

SUBSCRIBED AND SWORN TO before me this 12th day of December, 192000

Brenda Urban  
 Notary Public

My Commission Expires: Nov 14, 2001

BRENDA URBAN  
 Notary Public - State of Kansas  
 My Appt. Expires Nov 14, 2001

Form 03-  
 Revised 03-  
 AR