STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD . K.A.R82-3-117			API NUMBER 15-033-20,875-000		
200 ^olorado Derby Building Wich/ta, Kansas %67202	TYPE OR PRINT		LEASE NAMESelzer			
Electron Spart of Marian Spart			WELL NUMBER8-14			
200 Colorado Derby Building Wichfta, Kansas S.67202 Sold Party Study NOISSININO: NOISSIN	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.					
QJNILVOUON.						
ASE OPERATOR Samuel Gary Jr & Assoc.				SEC. 8 TWP. 345 RGE. 20 (XXXX (W)		
ADDRESS 1775 Sherman Street, S					Comanche	<u>. </u>
PHONE# (303 831-4673 OPERATORS LICENSE NO. 3882				Date Well Completed7-4-93		
Character of Well <u>D&A</u>				Plugging Commenced 7-4-93		
(Oli, Gas, D&A, SWD, input, Water Supply Well)				Plugging Completed 7_4_93		
The plugging proposal was appro	ved on	7-2-9:	3		<u> </u>	(date)
by Gle	n Barlow			(KC	C District Ag	ent's Name).
10 De Illed Is ACO-1 filed? by Operator If						
Producing Formation	Depth	to Top		Botto	omT.D	• <u>5,470'</u>
Show depth and thickness of all	water, oll an	d gas form	ation	· S •		
OIL, GAS OR WATER RECORDS			CAS	ING RECOF	RD	
Formation Content	From	To Size	Р	ut In	Pulled out	
			_	40 +	None	
		8-5	78'	7231	_ None	
ļ[-		_ _	
Describe in detail, the manner in placed and the method or method were used, state the characte	ds used in int	roducing i d depth p	t int	o the hol	e. If cement	or other plug
) sks				
(If additional descr		sks ssary, use	BACK	of this	form.)	
Name of Plugging Contractor Al	lied Cementing	<u> </u>		L	.icense No	
AddressP.	0. Box 31, Ru	ssell, KS	676	65		
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES:	0	perat	or		· — — _ · · · · · · · · · · · · · · · ·
STATE OF Kansas	COUNTY OF	Sedgwi	.ck_		_, ss.	
C. Michelle Barker,	Agent		Keka	(XXXXXXX of	Operator XXX	XXXXXXXXXXXXXXX
above-described well, being first statements, and matters herein the same are true and correct, s	n contained an	d the log	ays:	That I ha	ve knowledge	of the facts
		(Signat	ure)_	<u>C.Mic</u>	helle Bant	<u>۵</u> ۸
		(Addres	s) 2	.51 N. Wat	ter #10, Wich	ita, KS 67202

SUBSCRIBED AND SWORN TO before me this 9th

June 14, 1994

,19 <u>93</u>

July

Notary Public