STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117				AP1 NUMBER 15-033-21104 0000		
200 Colorado Derby Building Vichita, स्वतःबङ्क 67202	:			LE	ASE	NAME Lester	
33	TYPE	AR PR	INT	, At	1 I N	UMBER 2 1-3	
MOTICE: Fill out completely and return to Cons. Div. office within 30 days.				Y	2970 Ft. from S Section Line		
~	office wi	Th(A .	30 days.		1825	Ft. from E Section Line	
LEASE OPERATOR Mull Drilling Co.,	Inc.			SE	c. <u>3</u>		
ADDRESS PO Box 2758 Wichita, Kan	sas 67201-	-2758		co	YTNU	Comanche County, Kansas	
PHONE# (316) 264-6366 ext_OPERATOR				D'a-	ta We	oll Completed 07-24-00	
Character of Well $\frac{13}{D\&A}$		•	٠.	Plo	1 gg [(ng Commenced <u>07-23-00</u>	
(Oll, Gas, D&A, SWD, Input, Water	Supply Wel	(1)		" Plo	ıgglı	ng Completed <u>07-24-00</u>	
The plugging proposal was approve	d on <u>07–2</u> 2	1-00				(date)	
by Steve Pfeifer	-		-		(KC	CC District Agent's Name).	
Is ACO-1 filed? Yes If no					-		
Producing Formation							
Show depth and thickness of all wa					•		
OIL, GAS OR WATER RECORDS				CASING	RE CO	RD RECEIVED STATE CORPORATION COMMISSION	
Formation Content	From	To	Slze	Put 1	n	Pulled out 8-24-00	
	<u> </u>	·		-}		AUG 2 4 2000	
						CONSERVATION DIVISION	
Describe in detail the manner in w	blob the x		S OLUGAA	d 10d	102+	Wichita, Kansas	
placed and the method or methods	used in in	troduc	eing it i	nto th	в ро	le. If cement or other plu	
ere used, state the character lst Plug: 6440' w/40 sacks cement	of same as through dr	nd de <u>'illpi</u>	pth plac pe	ed, fi	- o m	feet_fofeet_each_se	
2nd Plug: 900' w/50 3rd Plug: 690' w/50							
4th Plug: 40' w/10 Rathole w/1	Mousehol	e w/l	D				
Dulan	>4114	-					
ame of Plugging Contractor Duke 1	oriting co	., Inc	<u></u>			Icense No. <u>5929</u>	
ddress PO Box 823 Great Bend,	Kansas 67	530		-			
AME OF PARTY RESPONSIBLE FOR PLUG	SING FEES:	Mu	ll Drilli	ng Co.,	Inc	•	
TATE OF Kansas	COUNTY OF _		Sedgwick			_, ss.	
Mark Shreve, President/COO			(1	Employe	e of	Operator) or (Operator) c	
bove-described well, being first of tatements, and matters herein of he same are true and correct, so be	ns benistno	id the	th, says:	: That	1 ha	ive knowledge of the facts	
ant.			_		<u>~</u>	58 Wichita VC 67201_2759	
)X	58 Wichita KS 67201-2758	
TANNIS L. TRITT Notary Public - State of Kansas	DRN TO befo	ora me	\wedge	ms of	Ž ?	August , psc 2000	
My Appt. Expires 3:26:2003	res: Marc	h 26,			Nota	ry Public	