

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 5033-20871-0000

LEASE NAME Bluff Creek

WELL NUMBER 5-15

1100 Ft. from S Section Line

2500 Ft. from E Section Line

SEC. 5 TWP. 34 RGE. 20 (E) or (W)

COUNTY Comanche

Date Well Completed 3-25-93

Plugging Commenced 3-25-93

Plugging Completed 3-25-93

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Samuel Gary Jr. & Assoc., Inc.

ADDRESS 1775 Sherman Street, Suite 1925

PHONE# (303) 831-4673 OPERATORS LICENSE NO. 3882

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-22-93 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? No If not, Is well log attached? No

Producing Formation N/A Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	675 ft.	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Cement plugs were set from 830' to 730'
630' to 530'
40' to 0'

10 sacks in rathole 10 sacks in mouse hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address Medicine Lodge, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Samuel Gary Jr. and Assoc., Inc.

STATE OF Colorado COUNTY OF Denver, ss.

Samuel Gary, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Same as above

RECEIVED
STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 7th day of April 1993

Joan S. Lucero
My Commission Expires: 01/21/96 Joan S. Lucero Notary Public
Wichita, Kansas

APR 19 1993
4-7-93
CONSERVATION DIVISION
Wichita, Kansas