

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-20862-0000 ²⁰⁸⁶²

LEASE NAME Bluff Creek

WELL NUMBER 5-6

2970 Ft. from S Section Line

2930 Ft. from E Section Line

SEC. 5 TWP. 34S RGE. 20 (E) or (W)

COUNTY Comanche

Date Well Completed 10/26/92

Plugging Commenced 10/27/92

Plugging Completed 10/27/92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Samuel Gary, Jr. & Associates

ADDRESS 1775 Sherman St., Suite 1925, Denver, CO 80203

PHONE# (303) 623-0070 OPERATORS LICENSE NO. 3882

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/26/92 (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filled? No If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5400

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From Sur	To	Size	Put In	Pulled out
Morrow	Gas		698	8-5/8"	698	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
40 sx plug at 900 feet, 50 sx plug at 700 feet, 10 sx plug at 40 feet,
10 sx in mousehole, 15 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Services (Ticket #3093) License No. _____

Address P.O. Box 368, Medicine Lodge, KS 67104-0368

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Samuel Gary, Jr. & Associates

STATE OF Colorado COUNTY OF Denver, ss

Samuel Gary, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Samuel Gary, Jr., President
1775 Sherman St., #1925, Denver, CO
80203

SUBSCRIBED AND SWORN TO before me this 18th day of November, 19 92

My Commission Expires: 01/21/1996
[Signature]
Notary Public Joan S. Lucero

RECEIVED
STATE CORPORATION COMMISSION
NOV 20 1992
11-20-92
CONSERVATION DIVISION
Wichita, Kansas