

1051635
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

3-25

API NUMBER 15- 033-20,871-0000 6 R
NW SW SE, SEC. 5, T 34 S, R 20 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 3882
Operator: Samuel Gary Jr. & Assoc.
Name:
Address 1775 Sherman Street, Ste. 1925
Denver, CO 80203

1100 feet from S section line
2500 feet from E section line
Lease Name Bluff Creek Well # 5-15
County Comanche 176.47
Well Total Depth 5430 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 606

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X
Other well as hereinafter indicated _____

Plugging Contractor Brandt Drilling Co., Inc. License Number 5840
Address 200 W. Douglas, Ste. 700, Wichita, KS 67202

Company to plug at: Hour: _____ Day: 25 Month: 3 Year: 19 93

Plugging proposal received from Merlin Freeman
(company name) Brandt Drilling Co., Inc. (phone) 316-267-4335

work: to fill hole with heavy mud and spot cement through drill pipe
1st plug at 900' with 50 sx cement, 2nd plug at 630' with 50 sx cement,
3rd plug at 40' with 10 sx cement,
4th plug to circulate rathole with 15 sx cement,
5th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Richard Lacey (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X
Operations Completed: Hour: 4 a.m. Day: 25 Month: 3 Year: 19 93

ACTUAL PLUGGING REPORT 1st plug at 830' with 50 sx cement,
2nd plug at 630' with 50 sx cement,
3rd plug at 40' with 10 sx cement,
4th plug to circulate rathole with 15 sx cement,
5th plug to circulate mousehole with 10 sx cement.

RECEIVED
STATE CORPORATION COMMISSION
APR 13 1993
4-13-93
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Used 60/40 Pozmix 6% gel by Allied.
(If additional description is necessary, use BACK of this form.)

INVOICED
I (did not) observe this plugging.
DATE 4-14-93
INV. NO. 37561

Signed Richard W. Lacey (TECHNICIAN)

EFFECTIVE DATE: 3-14-93
DISTRICT # 1
SGA? Yes...No

State of Kansas
NOTICE OF INTENTION TO DRILL 033-20,871-0000

FORM MUST BE SIGNED
ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well.

Expected Spud Date FEBRUARY 25, 1993
month day year

Spot
NW - SW - SE Sec 5 Twp 34 S, Rg 20 X East

OPERATOR: License # 3882 ✓
Name: SAMUEL GARY JR. & ASSOC.
Address: 1775 SHERMAN STREET, SUITE 1925
City/State/Zip: DENVER, CO 80293
Contact Person: CRAIG AMBLER
Phone: 303) 331-6673

✓ 1100 feet from South / North line of Section
✓ 2500 feet from East / West line of Section
IS SECTION X REGULAR IRREGULAR?

CONTRACTOR: License #: 5840 ✓
Name: BRANDT DRILLING CO.

(NOTE: Locate well on the Section Plat on Reverse Side)
County: COMANCHE

Lease Name: BLUE CRSEK Well #: 5-15
Field Name: WILDCAT

Is this a Prorated/Spaced Field? yes X no ✓
Target Formation(s): MORROW

Nearest lease or unit boundary: 1100 FT ✓
Ground Surface Elevation: 1762 feet MSL

Water well within one-quarter mile: X yes no
Public water supply well within one mile: yes X no ✓

Depth to bottom of fresh water: 100
Depth to bottom of usable water: 180

Surface Pipe by Alternate: X 1 2
Length of Surface Pipe Planned to be set: (675) 200'

Length of Conductor pipe required: (40) None
Projected Total Depth: 5500

Formation at Total Depth: MISSISSIPPIAN
Water Source for Drilling Operations:

X well farm pond other

Well Drilled For: Well Class: Type Equipment:
X Oil Grh Rec Infield Mud Rotary
Gas Storage Pool Ext. Air Rotary
OWWO Disposal X Wildcat Cable
Seismic; # of Holes Other

If OWWO: old well information as follows:
Operator:
Well Name:
Comp. Date: Old Total Depth

Directional, Deviated or Horizontal wellbore? yes X no
If yes, true vertical depth:
Bottom Hole Location:

Will Cores Be Taken?: yes X no
If yes, proposed zone:

AFFIDAVIT

200' Alt RECEIVED
STATE INSPECTION COMMISSION
APR 13 1993
4-13-93
CONSERVATION DIVISION
Wichita, Kansas

Exp. 9/9/93

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.
It is agreed that the following minimum requirements will be met:

Pusher: M. Freeman
SPUD DATE 3-11-93 INIT. OG
LENGTH SURFACE PLANNED 475'
RESERVE PIT STATUS- REMOVE FLUID LINED
after salt sect. bbls. when done bbls.
RATHOLED AHEAD? Y N SIZE HOLE
SURFACE PIPE 8 7/8 @ 606 CONDUCTOR
ANHYDRITE T- B- ELEVATION
5430
TD 5478 FORMATION
RAN PIPE @ SX DV TOOL SX ALT II DONE SX Y N
Arbuckle Plug @ Ft. W/ SX
Hug./Council @ 870 Ft. W/ SX
Anhydrite Base @ 900 Ft. W/ 50 SX
1/2 Base Anyh. @ Ft. W/ SX
1/2, 1/2 Plug @ Ft. W/ SX
Bottom Surface @ 670 Ft. W/ 50 SX
40' Plug @ 40 Ft. W/ 10 SX
RAT HOLE CIRC/W B SX MOUSE HOLE W/10 SX
WATER WELL SX (Irr. Well Pond)
Hauling
TECHNICIAN R.L. DATE 3-21-93
TYPE OF CEMENT 60/40 per 6 7/8
STARTING TIME : (AM/PM) DATE
COMPLETION TIME 4: (AM/PM) DATE 3-25
CEMENT COMPANY Allied