TO: API Well Number: 15-015-21267-00-00 STATE CORPORATION COMMISSION **Spot: SESWNENE** Sec/Twnshp/Rge: 24-25S-4E **CONSERVATION DIVISION - PLUGGING** 4287 feet from S Section Line, 989 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: JACKSON B Well #: 14 **WICHITA, KANSAS 67202 County: BUTLER** Total Vertical Depth: 2600 feet Depth (ft) Pulled (ft) Comments Operator License No.: 5316 String Size PROD 4.5 2599 75 SX Op Name: FALCON EXPLORATION, INC. SURF 8.625 208 85 SX Address: 125 N MARKET STE 1252 WICHITA, KS 67202 Well Type: EOR UIC Docket No: E26086.1 Date/Time to Plug: 03/10/2014 12:00 AM Plug Co. License No.: 34994 Plug Co. Name: R & J WELL SERVICE, LLC Proposal Rcvd. from: LEON KUHN Company: R & J WELL SERVICE, LLC Phone: (785) 483-1559 Proposed AS PER KCC RULES & REGS Plugging Method: Plugging Proposal Received By: WitnessType: PARTIAL Date/Time Plugging Completed: 03/10/2014 12:00 AM KCC Agent: PATRICK SHIELDS **Actual Plugging Report:** Perfs: RAN TUBING TO 2599'; RELEASED PACKER; PULLED 2 JTS AND CONSOLIDATED Тор Bot Thru Comments SPOTTED 50 SXS 60/40 POZ, 4% GEL, 3% CC ON BOTTOM; PULLED PACKER AND 2537 2547 TUBING: PIONEER SHOT 1X2 @ 260', CONSOLDIATED MIXED 105 SXS 60/40 POZ. 4% GEL CIRCUALTED CEMENT TO SURFACE. KCC WICHITA JUL 15 2014 RECEIVED Remarks: **CONSOLDIATED** Plugged through:

District: 02

Signed _

cc: uic V

(TECHNICIAN)

7/18/14 CKM

Form CP-2/3

