

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,684  
(For office use only) 00-00

1. Operator FELL & WOLFE OIL COMPANY

Starting Date ~~IMMEDIATELY~~ 6-8-74

Address P. O. BOX 7447, TULSA, OKLA, 74105

County GRAHAM

2. Contractor MURFIN DRILLING COMPANY

Sec 10 Twp 8S 9 S Rge 24 <sup>W</sup> ~~W~~

Address 617 UNION CENTER  
WICHITA, KANSAS, 67202

Spot Location NE SW NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name CLARK

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

Well No. 5

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 165 ft.

8. Amount of Surface Casing to be set 265 ft.

Est. Total Depth 4000 ft.

9. Alternate No. 1 None X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

*6-27-74  
Corrected  
new card  
JB*

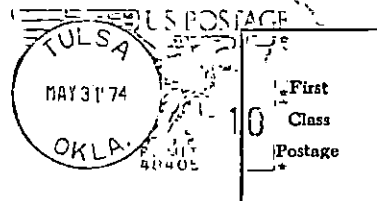
Signature of Operator

*[Handwritten Signature]* O.K.



*JB/db*

THE  
BRADFORD  
COMPANIES



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 3 1974  
6-3-74  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,684  
(For office use only)

- Operator FELL & WOLFE OIL CO.  
Address P.O. BOX 7447, TULSA, OKLAHOMA 74105
- Contractor MURFING DRILLING COMPANY  
617 UNION CENTER  
Address WICHITA, KANSAS 67202
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 60 ft.
- Depth of Municipal Water Well within 3 miles NONE ft.
- Depth to Protect all Fresh Water 165 ft.
- Amount of Surface Casing to be set 265 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date 6-8-74

County GRAHAM

Sec 10 Twp 9S S Rge 24

Spot Location NE SW NE

Nearest Lease Line 990 ft.

Lease Name CLARK

Well No. 5

Est. Total Depth 4000 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

THIS IS A CORRECTED NOTICE-CORRECTING  
THE LEGAL DESCRIPTION

Signature of Operator *[Handwritten Signature]*



First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 27 1974  
6-27-74  
CONSERVATION DIVISION  
Wichita, Kansas

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