

# THIS PERMIT

CARDS MUST  
BE TYPED

APR 6 1982

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**EXPIRES**

API Number 15-033-20,503  
(For office use only) 0000

1. Operator R. J. Patrick Operating Company  
Address P. O. Box 1314  
City-State Liberal, Kansas Zip Code 67901

Starting Date 10 / 15 / 81  
Month Day Year

2. Contractor H-30 Drilling Company  
Address 251 N. Water- Suite 10  
City-State Wichita, Kansas Zip Code 67202

County Comanche

Sec. 2 Twp. 34 S. Rng. 20 West

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Exact Spot Location of Well 150' W of C- NW of NE

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Nearest Lease Line 510'

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 350' ft.

Lease Name Ora Baker

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 450' ft.

Well No. # 2

9. Amount of Surface Casing to be set 650' ft.

Est. Total Depth 4,820' ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  10-5-81

REMARKS:

PG # 6474

Signature of Operator \_\_\_\_\_

*R. J. Patrick*

*OK  
KE*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**10-5-81**  
**OCT 5 1981**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**