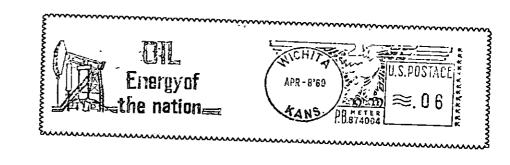
o -	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Pickrell Drilling Company Address 705 4th National Bank Bldg.
2.	Lease name Kurz "A" Well No.   County Comanche
3.	Well Location NE SW Sec. 29 Township 34S Range 16W
	Well to be drilled 660 ft. from nearest lease line.
5.	Drilling Contractor Same as above Address SAme
6.	Type of equipment: Rotary 🖔 Cable Tool 🗆. Approx. date operation to begin April 9 196 9.
7.	Well to be drilled for Oil  ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 5300ft.
8.	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9.	Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
10,	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE
	<u>none</u>
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 100 ft, and operator agrees to set surface pipe at this location to a depth of not less than
	ft. Alternate 1 🗶 Alternate 2 🔊
RE	MARKS:

F. Judson Hipps



State Corporation Commission of Kansas Conservation Division

500 Insurance Building

212 North Market

Wichita, Kansas 67202

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APR 9 1960
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)