

TYPE

**NOTICE OF INTENTION TO DRILL**

CORRECTION

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20467-  
(For office use only) 00-00

1. Operator RAINS & WILLIAMSON OIL CO., INC.

Starting Date 7-7-77

Address 435 Page Court, 220 W. Douglas, Wichita, Ks.

County Sheridan

2. Contractor RAINS & WILLIAMSON OIL CO., INC.

Sec 4 Twp 9 S Rge 27 <sup>XX</sup>W

Address 435 Page Court, 220 W. Douglas, Wichita, Ks.

\* Spot Location Appx. C NW SE SE

3. Type of Equipment: Rotary X Cable Tool X

Nearest Lease Line 990' ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name MOSIER "A"

Disposal Input X Other X

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

Well No. 1

7. Depth to Protect all Fresh Water 225 ft.

Est. Total Depth 4150 ft.

8. Amount of Surface Casing to be set 225 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

AMENDED INTENT TO CORRECT LOCATION

Signature of Operator

Wilson Rains  
Wilson Rains

\* WAS-APPX-CNW-SW



First
Class
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 06 1977  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,467-  
(For office use only) 00-00

1. Operator RAINS & WILLIAMSON OIL CO., INC.

Starting Date 7-7-77

Address 435 Page Court, 220 W. Douglas, Wichita, Ks.

County Sheridan

2. Contractor RAINS & WILLIAMSON OIL CO., INC.

Sec 4 Twp 9 S Rge 27 <sup>N</sup>W

Address 435 Page Court, 220 W. Douglas, Wichita, Ks.

Spot Location Appx. C NW SW SE

3. Type of Equipment: Rotary  Cable Foot

Nearest Lease Line 990' ft.

4. Well to be Drilled for: Oil  Gas  X

Lease Name MOSIER "A"

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 225 ft.

8. Amount of Surface Casing to be set 225 ft.

Est. Total Depth 4150 ft.

9. Alternate No. 1 No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Wilson Rains  
Wilson Rains 845-H



First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division**

~~P.O. BOX 14024~~

~~Wichita, Kansas 67202~~

*New Address*  
245 North Water  
Wichita, Kansas 67202

6-29-77

(IF PREFERRED, MAIL IN ENVELOPE)