REMARKS:

API Number 15-179-20, 491-(For office use only) TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL Starting Date ______1-26-78 National Oil Company 1. Operator -200 West Douglas, Suit County Sheridan Address __Wichita, Kansas 6720 Sec. 2 Twp 7 S Rge 27 $[\vec{\mathbf{W}}]$ 2. Contractor John O. Farmer A 370 West Wichika Spot Location NE SE NE Address Russell, Kangas 3. Type of Equipment: Rotary.... Oable Tool. Nearest Lease Line _____330 4. Well to be Drilled for: Oil_1 SMIFFEN Disposal Other_ Lease Name ___Leidid -100' 5. Depth of Despest Riesh Water within I mile ... none 6. Depth of Municipal Water Well within 3 miles Well No. _____ 1 100 7. Depth to Protect all Presh Water 250 8. Amount of Surface Casing to be set Est. Total Depth 4100 9. Alternate No. 1____ ____ No. 2_

Signature of Operator

of Operator STATES THAT HE WILL COMPLY WITH K.S.A. 5.

First Class Postage

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

RECEIVED

(IF PREFERRED, MAIL IN ENVELOPE)