

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-04972-00-00

Spot: CSWSWNE

Sec/Twnshp/Rge: 30-20S-12W

2970 feet from S Section Line, 2310 feet from E Section Line

Lease/Unit Name: FLANDERS

Well Number: 2

County: BARTON

Total Vertical Depth: 3522 feet

Operator License No.: 4058

Conductor Pipe: Size

feet:

Op Name: AMERICAN WARRIOR, INC.

Surface Casing: Size 8.625

feet: 272

w/225 sxs cmt.

Address: PO BOX 399

Production: Size 4.5

feet: 3518

w/200 sxs cmt.

GARDEN CITY, KS 67846

Liner: Size

feet:

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 10/31/2000 9:00 AM

Plug Co. License No.: 31925

Plug Co. Name: QUALITY WELL SERVICE, INC.

Proposal Rcvd. from: RICHARD MCINTYRE

Company: QUALITY WELL SERVICE, INC.

Phone: (316) 278-2026

Proposed Plugging Method: Ordered out 200 sxs 60/40 pozmix - 10% gel - 400# hulls.
Shot casing at 2000'. Casing parted 1480'.

Plugging Proposal Received By: CASE MORRIS

Witness Type: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 10/31/2000 11:00 AM

KCC Agent: JAY PFEIFER

Actual Plugging Report:

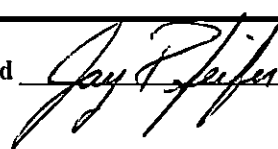
Sanded back casing to 3200' and topped with 5 sxs cement with dump bailer.
Ran in hole and shot casing off at 2000'.
Rigged up on casing and pulled. Casing parted at 1480'.
Pulled up to 1400' - tied onto and pumped 70 sxs with 300# hulls.
Pulled to 650' - tied on and spotted 30 sxs with 100# hulls.
Pulled to 250' - tied on and circulated cement with 80 sxs.
Pulled out of the hole.
Hole standing full of cement.

Remarks: ALLIED CEMENTING COMPANY

Plugged through: CSG

District: 04

Signed



(TECHNICIAN)

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KANSAS CORPORATION COMMISSION

JAN 11 2001

1-11-01

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS

NOV 01 2000

JAY BERGMAN OIL CO

#2 FLANDERS

30-20-12W ⁶²
SW SW NE ⁵³

Contr. CO TOOLS

BARTON

County

E 1864KB Comm. 5/25/63

Comp. 7/25/63

IP PMP 25 BOPD, NW

(ARB 3518-22)

SmpTops	Depth	Datum
HFFB	3081	-1217
BR LM	3204	-1340
LANS	3220	-1356
ARB	3495	-1631
RTD	3522	-1658

Casing

8" 272/225 sx:

4" 3518/200 sx:

NO LOG:

DST 3206-90/2 HRS, 780' G, 180'
O & GCM, BHP 358-288#/30",

NO FP:

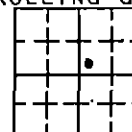
DST 3498-3516/2 HRS, 120' G, 60'
HO & GCM, BHP 841-342#/30",

NO FP:

CO TD: A 500: SWB 1 BOPH/5 HRS:

POP:

ROLLING GREEN EAST:

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-04971-00-00

Spot: SWSWNE

Sec/Twnshp/Rge: 30-20S-12W

2990 feet from S Section Line, 2310 feet from E Section Line

Lease/Unit Name: FLANDERS

Well Number: 1

County: BARTON

Total Vertical Depth: 3514 feet

Operator License No.: 4058

Operator Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

Conductor Pipe: Size

feet:

Surface Casing: Size 8.625

feet: 260

Production: Size 4.5

feet: 3415

Liner: Size

feet:

200 sx cmt 114.21

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 10/31/2000 9:00 AM

Plug Co. License No.: 31925

Plug Co. Name: QUALITY WELL SERVICE, INC.

Proposal Rcvd. from: RICHARD MCINTYRE

Company: QUALITY WELL SERVICE, INC.

Phone: (316) 278-2026

Proposed Plugging Method: Ordered out 200 sxs 60/40 pozmix - 10% gel - 400# hulls.
Shot casing at 2000'. Casing parted 1480'.

Plugging Proposal Received By: CASE MORRIS

Witness Type: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 10/31/2000 11:00 AM

KCC Agent: JAY PFEIFER

Actual Plugging Report:

8 5/8" set at 254' w/250 sxs. 4 1/2" set at 3485'.
Sanded back casing to 3200' and topped with 5 sxs cement with dump bailer.
Ran in hole and shot casing off at 2000'.
Rigged up on casing and pulled. Casing parted at 1480'.
Pulled up to 1400' - tied onto and pumped 70 sxs with 300# hulls.
Pulled to 650' - tied on and spotted 30 sxs with 100# hulls.
Pulled to 250' - tied on and circulated cement with 80 sxs.
Pulled out of the hole.
Hole standing full of cement.

Remarks: ALLEID CEMENTING COMPANY

Plugged through: CSG

District: 04

Signed

Jay Pfeifer
Boop

(TECHNICIAN)

INVOICED

DATE 11/21/00

INV. NO. 2001061006

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11-20-00

CONSERVATION DIVISION
Wichita, Kansas

NOV 01 2000