

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-03464-00-00
Spot: SENWSESW Sec/Twnshp/Rge: 7-16S-13W
825 feet from S Section Line, 3469 feet from E Section Line
Lease/Unit Name: HOFFMAN A Well Number: 6
County: BARTON Total Vertical Depth: 3363 feet

Operator License No.: 5135
Op Name: FARMER, JOHN O., INC.
Address: PO BOX 352 370 W WICHITA AVE
RUSSELL, KS 67665

Conductor Pipe: Size _____ feet:
Surface Casing: Size 10.75 feet: 643 400 SX CMT
Production: Size 7 feet: 3346 150 SX CMT
Liner: Size _____ feet: 109.30

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/28/2001 7:00 AM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE INC
Proposal Rcvd. from: VAL DREHER Company: EXPRESS WELL SERVICE INC Phone: (785) 483-8356

Proposed Plugging Method: Ordered 425 sxs 60/40 pozmix - 10% gel - 700# hulls.
Perfs 2794' - 3295'. OA. Bridge plug at 3302'.
Perf Tech shot perfs at 1600' and 900'.
Casing leaked.

Plugging Proposal Received By: HERB DEINES Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 06/28/2001 10:20 AM KCC Agent: PAT STAAB

Actual Plugging Report:

Perf Tech perf casing at 1600' and 900'.
Express Well Service RIH with tubing to 2460' - pumped 90 sxs 60/40 pozmix with 400# hulls.
Pulled tubing to 1600' - pumped 90 sxs with 200# hulls.
Pulled tubing to 900' - pumped 100 sxs 60/40 pozmix with 100# hulls for cement to circulate.
Pulled tubing - tied onto 10 3/4" casing and pumped 80 sxs with Max. P.S.I. 500#. S.I.P. 200#.
Tied onto backside and pumped 10 sxs to pressure up.

INVOICED

DATE 7-3-01

INV. NO. 2002060002

RECEIVED

KANSAS CORPORATION COMMISSION

JUL 2 2001

7-2-01

Remarks: ALLIED CEMENTING COMPANY - TICKET #6253.

CONSERVATION DIVISION

Plugged through: TBG

District: 04

Signed Pat Staab

(TECHNICIAN)

JUN 28 2001