API Well Number: <u>15-009-03466-00-00</u> TO: STATE CORPORATION COMMISSION **Spot:** NWSENWSW Sec/Twnshp/Rge: 7-16S-13W **CONSERVATION DIVISION - PLUGGING** 1813 feet from S Section Line, 828 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: HOFFMAN A Well Number: 8 **WICHITA, KANSAS 67202** Total Vertical Depth: 3365 feet County: BARTON feet: Operator License No.: 5135 Conductor Pipe: Size Surface Casing: Size 10.75 feet: 638 w/250 sxs cmt Op Name: FARMER, JOHN O., INC. w/175 sxs cmt # 109.36 Production: Size 7 feet: 3327 Address: PO BOX 352 370 W WICHITA AVE Liner: Size feet: RUSSELL, KS 67665 Well Type: OIL UIC Docket No: Date/Time to Plug: 06/27/2001_12:00 PM Plug Co. Name: EXPRESS WELL SERVICE INC Plug Co. License No.: 6426 Proposal Revd. from: VAL DREHER Company: EXPRESS WELL SERVICE INC Phone: (785) 483-8356 Proposed Ordered 425 sxs 60/40 pozmix - 10% gel - 800# hulls. Plugging | Perfs 2891' - 3188'. OA. BP's 3210' and 3000'. **Method:** Casing was parted in the hole. Plugging Proposal Received By: HERB DEINES WitnessType: Plugging Operations 100% Witnessed (Complete) Date/Time Plugging Completed: 06/27/2001 1:15 PM KCC Agent: PAT STAAB Actual Plugging Report: Express Well Service RIH with tubing 860' - pumped 180 sxs 60/40 pozmix with 500# hulls. Cement circulated. Pulled tubing - tied onto casing - pumped 120 sxs 60/40 pozmix to circulate cement on backside. Pumped an additional 10 sxs with Max. P.S.I. 500#. S.I.P. 400#. INVOICED RECEIVED

KANSAS CORPORATION COMMISSION

W. NO. 2002060002

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ALLIED CEMENTING COMPANY - TICKET #6208. Remarks:

Plugged through: TBG

District: 04

Signed Trat Tras

(TECHNICIAN)

Form CP-2/3