

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-187-21281-00-00  
Spot: NWNESE Sec/Twnshp/Rge: 11-30S-41W  
2373 feet from S Section Line, 456 feet from E Section Line  
Lease Name: GARMAN Well #: 1-11R  
County: STANTON Total Vertical Depth: 5570 feet

Operator License No.: 6113  
Op Name: LANDMARK RESOURCES, INC.  
Address: 1616 S VOSS RD STE 600  
HOUSTON, TX 77057

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1780		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/28/2014 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JAMES Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1730' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 40 SX CMT. 3RD PLUG AT 270' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE  
Date/Time Plugging Completed: 06/28/2014 5:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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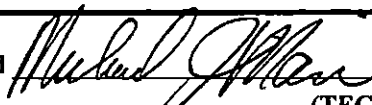
Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

KCC WICHITA  
JUL 21 2014  
RECEIVED

District: 01

Signed

  
7-23-14 CKM

(TECHNICIAN)

RECEIVED

JUL - 2 2014

KCC DODGE CITY

