

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-023-21399-00-00
Spot: NENW Sec/Twnshp/Rge: 17-1S-37W
660 feet from N Section Line, 1980 feet from W Section Line
Lease Name: JONES 'A' Well #: 3-17
County: CHEYENNE Total Vertical Depth: 4680 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/14/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 07/14/2014 6:30 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @3630 w/50 sx
2nd plug @2336 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA
JUL 22 2014
RECEIVED

District: 04

Signed _____

7-23-14 CKM (TECHNICIAN)

CM

JUL 17 2014