

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-057-20934-00-00  
Spot: S2SWSWSW Sec/Twnshp/Rge: 9-29S-22W  
100 feet from S Section Line, 330 feet from W Section Line  
Lease Name: STIMPERT Well #: 1-9  
County: FORD Total Vertical Depth: 5420 feet

Operator License No.: 5004  
Op Name: VINCENT OIL CORPORATION  
Address: 155 N MARKET STE 700  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	647		WITH 340 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/27/2014 5:45 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: 1ST PLUG AT 1520' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE  
Date/Time Plugging Completed: 06/27/2014 7:45 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY OIL WELL CEMENTING.

Plugged through: DP

KCC WICHITA  
JUL 21 2014  
RECEIVED

District: 01

RECEIVED

JUL - 2 2014

KCC DODGE CITY

Signed

7-23-14 *CM*

(TECHNICIAN)

Form CP-2/3