

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-21536-01-00  
Spot: S2S2SESW Sec/Twnshp/Rge: 36-30S-21W  
150 feet from S Section Line, 1980 feet from W Section Line  
Lease Name: RONNY EVANS Well #: 1-36H  
County: CLARK Total Vertical Depth: 6099 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: 3118 CUMMINGS RD PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		5868		WITH 35 SX CMT
L1	4.5	10195	0	WITH 475 SX CMT
PROD	7	6099		WITH 260 SX CMT
SURF	9.625	793		WITH 330 SX CMT

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/25/2014 9:00 AM  
Plug Co. License No.: 34982 Plug Co. Name: TITAN WELL SERVICE, LLC  
Proposal Rcvd. from: ANTHONY Company: TITAN WELL SERVICE, LLC Phone: (405) 828-4225

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 07/25/2014 1:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

CIBP @ 5868' WITH 35 SX CMT. 1ST PLUG AT 1230' WITH 50 SX CMT. 2ND PLUG AT 830' WITH 75 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
8700	8900		
8300	8503		
7900	8103		
7500	7703		
7100	7303		
6703	6900		
6500	6503		
6400	6403		
6200	6203		
6100	8999		

*Invoiced for 4096'*

Remarks: USED 60/40 POZMIX 4% GEL. TMD = 10,195'

Plugged through: TBG

RECEIVED  
KANSAS CORPORATION COMMISSION

AUG 05 2014

CONSERVATION DIVISION  
WICHITA, KS

District: 01

Signed Eric MacLaren  
(TECHNICIAN)

RECEIVED

JUL 29 2014

KCC DODGE CITY

8.6.14 CEM

Form CP-2/3