

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-23353-00-00  
Spot: NWSWSE Sec/Twnshp/Rge: 32-16S-11W  
990 feet from S Section Line, 2310 feet from E Section Line  
Lease/Unit Name: BRINSON Well Number: 1  
County: BARTON Total Vertical Depth: 3370 feet

Operator License No.: 8653 Conductor Pipe: Size \_\_\_\_\_ feet:  
Operator Name: PETROLEUM TECHNOLOGIES, IN Surface Casing: Size 8.62 feet: 362 200 SX CMT  
Address: 801 W. 47TH ST STE 412 Production: Size 5.5 feet: 3369 175 SX CMT **109.53**  
KANSAS CITY, MO 64112 Liner: Size \_\_\_\_\_ feet:

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/28/2000 11:30 AM  
Plug Co. License No.: 6901 Plug Co. Name: D S & W WELL SERVICING, INC.  
Proposal Rcvd. from: BRIAN FRENZEL **11/28** Company: D S & W WELL SERVICING, INC. Phone: (316) 587-3361

Proposed Plugging Method: Ordered 250 sxs 60/40 pozmix - 10% gel - 500# hulls.  
Prod. Perfs 3323' - 3329'.

Plugging Proposal Received By: JAY PFEIFER Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 11/28/2000 1:30 PM KCC Agent: JAY PFEIFER

Actual Plugging Report:

Sanded to 3250' - spotted 5 sxs. Cut off at 1650'.  
Spotted 110 sxs cement at 1500'.  
Spotted 40 sxs at 850'.  
Circulated 60 sxs at 250' to top of hole.  
Topped hole with 20 sxs.

RECEIVED  
KANSAS CORPORATION COMMISSION  
DEC 01 2000  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY

Plugged through: CSG

District: 04

Signed [Signature]  
(TECHNICIAN)

160.

INVOICED  
DATE 12/1/00  
INV. NO. 2001061045

Form CP-2/3

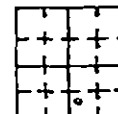
NOV 29 2000

REPLACEMENT CARD

PETROLEUM ENERGY, INC. 32-16-11W  
 415 FIRST NATL. BK. BLDG #1 BRINSON NW SW SE

WICHITA, KS 67202  
 CONTR DUKE DRILLING CO., INC. CTY BARTON

GEOLOGICAL FIELD KRAFT-PRUSA



ELV 1890 KB SPD 12/7/83 CARD ISSUED 3/1/84 IP P 155 BOPD, NW  
 1883 GL DRLG COMP 12/13/83 PENN CONG 3324-3329  
 API 15-009-23,353

LOG	Tops	Depth/Datum	
ANH	.....	742+1148	8 5/8 " 362/200 SX, 5 1/2 " 3369/175 SX
SEV	.....	2551- 661	DST (1) 2935-90 (TOR, DOUG) / 30-30-30-30, REC 90' O&GCM, SIP 636-600#, FP 42-52 / 53-75#
TOP	.....	2610- 720	DST (2) 3041-3106 (IATAN, LANS) / 30-30-30-30, REC 305' VSO&GCMW, SIP 846-814#, FP 64-96 / 118-139#
HEEB	.....	2935-1045	DST (3) 3310-30 (LANS, PENN, CONG) / 30-30-30-30, REC 2250' GCO, NW, SIP 1049-1059#, FP 236-625 / 653-803#
TOR	.....	2951-1061	MIC - CO, PF (PENN CONG SD) 3324-3329, SWB 13 BOPD, NW, NAT, 1350' OFF BTM/4HRS, POP, P 199 BOPD AT 9 1/2 STROKES PER MINUTE & P 155 BOPD, NW, AT 5 1/2 STROKES PER MINUTE, 1/9/84
DOUG	.....	2963-1073	
BR LM	.....	3033-1143	
LANS	.....	3048-1158	
BKC	.....	3296-1406	
PENN CONG SD	.....	3318-1428	
ARB	.....	3340-1450	
RTD	.....	3370-1480	

INFO RELEASED: 4/11/85 - ADDED TOPS