Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 July 2014 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 34655				API No. 15 - 15-009-25953-0000			
Name: Bird Dog Oil, LLC				Spot Description:			
Address 1: 1801 Broadway, Ste. #450				SW_SE_NW_NW Sec. 13 Twp, 19 S. R. 11 East West			
Address 2:				1,145 Feet from North / South Line of Section			
City: Denver State: CO Zip: 80202 +							
Contact Person: Matthew Stewart				Footages Calculated from Nearest Outside Section Corner:			
Рhоле: (303_) _534-1686				☐ NE ✓ NW ☐ SE ☐ SW			
Type of Well: (Check o.re) Oil Well Gas Well OG 🗸 D&A Cathodic				County:	Barton		
Water Supply Well Other: SWD Permit #:				Lease Name: Lakin-Engelhardt Well #: 1-13			
ENHR Permit #: Gas Storage Permit #: Is AGO-1 filed? Yes No If not, is well log attached? Yes No				Date Well	Completed: 03/C	7/2014	
_ - -			No			proved on: 03/07/2014	
Producing Formation(s): Lis	· ·	•				(KCC District Age	ent's Name)
Depth to Top: Bottom: T.D				Plugging Commenced: 03/08/2014			
Depth to Top: Bottom: T.D.				Pillaging Completed: 00/00/2017			
Show depth and thickness	of all water, oil and gas	formations.			·		
Oil, Gas or Water Records Casing F				Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
		Surface	8.625		348	0	
		Surace	0.02.	<u>, , , , , , , , , , , , , , , , , , , </u>	340		
		·				 	
·						1	
Plugged well with	210 sacks 60		st plug @	93206' w	vith 50 sacks	; 2nd plug @1400' v s for rat hole, 15 sad	
Plugging Contractor License #: 33350 Nam				e: Southwind Drilling, Inc.			
Address 1: PO Box 276				_ Address 2: _ 8 N Main St			
City: _Fillinwood				State: KS zip: 67526+			
Phone: (<u>620</u>) <u>564-</u>	3800		.	_			
		ird Dog Oil, LLC					
State of Colorado County, Denver				, ss.			
Scott Stewart	(Print Narr					r 📿 Operator on above-desc	
- ·		owiedge of the facts statemen	is, and matter	rs herein cont	lained, and the log o	If the above-described well is as	s filed, and
the same are true and corre	13. 40 neip ine 1500.	`				RECEIVED	
Signature:		<u> </u>			t	ANSAS CORPORATION COMMIS	SION
	Hallan KVCC	Concentation Division 1	DCC NI BEnin G	er era 220 i	Michiga KC 27201	1512 AUG 1 1 2014	

Mail to: KKCC - Conservation Division, 266 N Main St, Ste 220, Wichita, KS 67202-1513 AUU II LUI4

CONSERVATION DIVISION WICHITA, KS

