. . . . WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-033-20,517-000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Bullding LEASE NAME Lemon Wickita, Kansas 67202 WELL NUMBER 15 TYPE OR PRINT NOTICE: Fill out complately 1980 Ft. from S Section Line and return to Cons. Div. office within 30 days. __3300__ Ft. from E Section Line C NE SW LEASE OPERATOR Bishop Operating Company, Inc. SEC. 13 TWP. 34 RGE.20W (E) or (W) ADDRESS .P.O. Box 1807 Hutchinson, Kansas 67504 COUNTY Comanche PHONE (316) 662-6445 OPERATORS LICENSE NO. 30972 Dato Well Completed Character of Well __Oil___ Plugging Commenced 6-18-93 Plugging Completed 6-23-93 (Oll, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on _____ (date) Richard Lacey (KCC District Agent's Name). Is ACO-1 filed? _____ If not, is well log attached? Producing Formation _____ Depth to Top_____ Bottom_____T.D. 4865' Show depth and thickness of all water, oll and gas formations. OIL. GAS OR WATER RECORDS Formation Content From To Size Put In Pulled out 8-5/8" 744' none 5-1/2" _ 2800! _ 47501 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged off bottomwith sand to 4700' and 5 sacks cement. Shot pipe loose 02800'. Plugged surface with 300# hulls, 10 sks. gel, 50 sks. cement, 10 sks. gel, 100# hulls, plug and 125 sks. cement, 60/40 pos, 6% gel. Plugging Complete. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050 P.O. Box 347 Chase, Kansas 67524 HAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Bishop Operating Company, Inc. STATE OF Kansas COUNTY OF Rice R. Darrell Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God. (Signature) Alland The (Address) P.O. Box 347 Chase, KS. 67,5,2.4

STATE COSSOR TION COMMISSION OF June 19 93 TION COMMISSION OF THE PROPERTY OF THE SUBSCRIBED AND SWORN TO before me this 29th day of June

My Commission Expires:

TRENE HERZBERG State of Kansas My Appt. Exp. Aug. 24, 1993

Notary Public ,

Jernherg CONSERVATION DIVISION Wichita Epiegs Revised 05-08