

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-033-20251-0000

LEASE NAME Woolfolk E

WELL NUMBER 1

         Ft. from S Section Line

         Ft. from E Section Line

SEC. 29 TWP. 34 RGE. 20W (E) or (W)

COUNTY Comanche

Date Well Completed         

Plugging Commenced 08-10-2000

Plugging Completed 08-10-2000

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR American Energies Corporation

ADDRESS 1555N Market #710 Wichita, KS 67202

PHONE/(316) 263-5785 OPERATORS LICENSE NO. 5399

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 08-10-2000 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?         

Producing Formation          Depth to Top 5420 Bottom 5437 T.D. 5550

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	-0-	714	8 5/8"	714	None
	Production	-0-	5549	4 1/2"	5549'	4140.02'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from          feet to          feet each set. Bottom plug, sand & cement 5370'. Allied pumped 400# hulls followed by 20 sacks gel then 200 sacks cement 60/40 6% gel. Job started 12:30 and completed 1:30 p.m.

Name of Plugging Contractor D.S.&W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Energies Corporation

STATE OF Kansas COUNTY OF Barton, ss.

Joseph F. Strube (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Joseph F. Strube

(Address) P.O. Box 231 Claflin, KS 67525

SUBSCRIBED AND SWORN TO before me this 23rd day of August, 19 2000

My Commission Expires: Nov 14, 2001

Brenda Urban  
Notary Public

BRENDA URBAN  
Notary Public - State of Kansas  
My Appt. Expires Nov 14, 2001

Form 20-1  
Revised 05-88

RECEIVED  
STATE CORPORATION COMMISSION

AUG 28 2000  
8-28-00

CONSERVATION DIVISION  
Wichita, Kansas

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