

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 0  
Name: Jim Saunders  
Address 1: 38665 W. 327th Street  
Address 2: \_\_\_\_\_  
City: Osawatomie State: KS Zip: 66064 + \_\_\_\_\_  
Contact Person: Jim Saunders  
Phone: ( 913 ) 731-7565  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. 350  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 121-19284 • 00 • 00  
Spot Description: 3708 North, 924 West, from SE corner  
NE-NW-SE-NE Sec. 36 Twp. 17 S. R. 21  East  West  
3708 Feet from  North /  South Line of Section  
924 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Miami  
Lease Name: Saunders Well #: 1  
Date Well Completed: 07-29-2014  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: Taylor Herman (KCC District Agent's Name)  
Plugging Commenced: 7.29.2014  
Plugging Completed: 7.29.2014

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
			2.5		

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Ran 1" to bottom washed, pamped cement, pulled 1" out. Filled to top. 20 sac's of Class A cement.

Plugging Contractor License #: 33715 Name: Town Oilfield Service  
Address 1: P.O. Box 339 Address 2: \_\_\_\_\_  
City: Louisburg State: Kansas Zip: 66053 + \_\_\_\_\_  
Phone: ( 913 ) 837-8400  
Name of Party Responsible for Plugging Fees: Jim Saunders  
State of Kansas County, Miami, ss.  
Jim Saunders  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Jim Saunders

Received  
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

AUG 12 2014

CONSERVATION DIVISION  
WICHITA, KS

# Town Oilfield Service

P.O Box 339 Louisburg, Ks 66053  
913-837-8400

Ticket Number \_\_\_\_\_  
Location \_\_\_\_\_  
Foreman \_\_\_\_\_

## Field Ticket & Treatment Report Cement

Date	Customer#	Well Name & Number	Section	Township	Range	County
7-29-14		Sawyers #1	36	17	21	MI
Customer Jim Sawyers			Mailing Address			
			City	State	Zip Code	

Job Type Plug Hole Size \_\_\_\_\_ Hole Depth 350 Casing Size & Weight 2 1/2  
Casing Depth \_\_\_\_\_ Drill Pipe \_\_\_\_\_ Tubing \_\_\_\_\_ Other \_\_\_\_\_  
Displacement \_\_\_\_\_ Displacement PSI \_\_\_\_\_ Mix PSI \_\_\_\_\_ Rate \_\_\_\_\_

Remarks Ran 1" to bottom washed, pumped cement, pulled 1" out filled to top. 20 sacs of class A cement

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KANSAS CORPORATION COMMISSION

**AUG 12 2014**

CONSERVATION DIVISION  
WICHITA, KS

Account Code	Quantity or Units	Description of Services or Product	Unit Price	Total
		Pump Charge		250
		Cement Truck		250
		Water Truck		100
	20	Cement	10	200
		Gel		
		Plug		
		cut well off		100
			Sales Tax	
Estimated Total				900

Authorization [Signature] Title \_\_\_\_\_ Date 7-29-14

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.