

Notice: Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 0  
Name: Jim Saunders  
Address 1: 38665 W 327th Street  
Address 2: \_\_\_\_\_  
City: Osawatomie State: KS Zip: 66064 + \_\_\_\_\_  
Contact Person: Jim Saunders  
Phone: ( 913 ) 731-7565  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. 350  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 121-26599 - 00.00  
Spot Description: 3852 North, 652 West, from SE Corner  
NE SE NE NE Sec. 36 Twp. 17 S. R. 21  East  West  
3852 Feet from  North /  South Line of Section  
652 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Miami  
Lease Name: Saunders Well #: 5  
Date Well Completed: 07-29-2014  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: Taylor Herman (KCC District Agent's Name)  
Plugging Commenced: JUL 29 2014  
Plugging Completed: JUL 29 2014

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   | 2.5  |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Squeeze with 30 sac's of Class A cement.

Received  
KANSAS CORPORATION COMMISSION

AUG 12 2014

CONSERVATION DIVISION  
WICHITA, KS

Plugging Contractor License #: 33715 Name: Town Oilfield Service  
Address 1: P.O. Box 339 Address 2: \_\_\_\_\_  
City: Louisburg State: Kansas Zip: 66053 + \_\_\_\_\_  
Phone: ( 913 ) 837-8400  
Name of Party Responsible for Plugging Fees: Jim Saunders  
State of Kansas County, Miami, ss.  
Jim Saunders  Employee of Operator or  Operator on above-described well,  
(Print Name)  
being first duly sworn on oath, says That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  
Signature: Jim Saunders

# Town Oilfield Service

P.O Box 339 Louisburg, Ks 66053  
913-837-8400

Ticket Number \_\_\_\_\_  
Location \_\_\_\_\_  
Foreman \_\_\_\_\_

## Field Ticket & Treatment Report Cement

| Date                      | Customer# | Well Name & Number | Section | Township | Range | County |
|---------------------------|-----------|--------------------|---------|----------|-------|--------|
| 7-29-14                   |           | Sauweters #5       | 36      | 17       | 21    | MI     |
| Customer<br>Jim Sauweters |           | Mailing Address    |         |          |       |        |
|                           |           | City               | State   | Zip Code |       |        |

Job Type Plug Hole Size \_\_\_\_\_ Hole Depth 350 Casing Size & Weight 2 1/2  
 Casing Depth \_\_\_\_\_ Drill Pipe \_\_\_\_\_ Tubing \_\_\_\_\_ Other \_\_\_\_\_  
 Displacement \_\_\_\_\_ Displacement PSI \_\_\_\_\_ Mix PSI \_\_\_\_\_ Rate \_\_\_\_\_

Remarks Squeezal with 30 sacs of class A cement

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KANSAS CORPORATION COMMISSION

**AUG 12 2014**

CONSERVATION DIVISION  
WICHITA, KS

| Account Code    | Quantity or Units | Description of Services or Product | Unit Price | Total |
|-----------------|-------------------|------------------------------------|------------|-------|
|                 |                   | Pump Charge                        |            | 200   |
|                 |                   | Cement Truck                       |            | 200   |
|                 |                   | Water Truck                        |            | 100   |
|                 | 30                | Cement                             | 10         | 300   |
|                 |                   | Gel                                |            |       |
|                 |                   | Plug                               |            |       |
|                 |                   | Cut well off                       |            | 100   |
|                 |                   |                                    | Sales Tax  |       |
| Estimated Total |                   |                                    |            | 900   |

Authorization [Signature] Title \_\_\_\_\_ Date 7-29-14

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.