

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT 30 2000

FORM CP-1 (3/92)

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 009-23,875-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 4/01

WELL OPERATOR Petroleum Technologies, Inc. KCC LICENSE # 8653
(owner/company name) (operator's)

ADDRESS 801 West 47th Street Suite #412 CITY Kansas City

STATE Missouri ZIP CODE 64112 CONTACT PHONE # (816) 531-6904

LEASE Brinson WELL# 3 SEC. 32 T. 16 R. 11W (East/West)

C S/2 SW - SE SPOT LOCATION/0000 COUNTY Barton

330M FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980M FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

CHECK ONE: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 358' CEMENTED WITH 210 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3366' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3332' - 3335'

ELEVATION 1882 T.D. 3367' FBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As recommended by KCC.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Petroleum Technologies, Inc. PHONE# (816) 531-6904

ADDRESS 801 West 47th Street Suite #412 city/state Kansas City, MO 64112

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901
(company name) (contractor's)

ADDRESS P.O. Box 231 Claflin, KS 67525 PHONE # (816) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (if known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: _____ AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

Ac



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Petroleum Technologies, Inc.
801 W. 47th St STE 412
Kansas City, MO 64112

November 02, 2000

BRINSON #3
API 15-009-23875-00-00
330 N 1980 W
CS2SWSE 32-16S-11W
BARTON COUNTY

Dear Petroleum Technologies, Inc.:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550