

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
RECEIVED 03/92  
STATE CORPORATION COMMISSION

JAN 12 2000

00-00  
WELL PLUGGING APPLICATION FORM

15-009-15128 (PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API # N/A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR HINKLE OIL COMPANY KCC LICENSE # 5290  
(owner/company name) (operator's)

ADDRESS 150 N. MAIN, STE. 1016 CITY WICHITA

STATE KANSAS ZIP CODE 67202 CONTACT PHONE # (316) 267-0231

LEASE FREES WELL# 2 SEC. 34 T. 16S R. 11 (East/West)

SE - SW - NW - SPOT LOCATION/QOOQ COUNTY BARTON

2310 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#

CONDUCTOR CASING SIZE        SET AT        CEMENTED WITH        SACKS

SURFACE CASING SIZE 11 3/4" SET AT 103' CEMENTED WITH N/A SACKS

PRODUCTION CASING SIZE 7" SET AT 3375' CEMENTED WITH N/A SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: NONE

ELEVATION 1935 T.D. 3377 PBDT 3377 ANHYDRITE DEPTH +750  
(G.L./~~W.B.~~) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING PER KCC REQUIREMENTS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why?       

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

LEE BIEBERLE PHONE# (316) 587-3684

ADDRESS BOX 6 City/State CLAFLIN, KS 67525

PLUGGING CONTRACTOR HINKLE OIL COMPANY KCC LICENSE # 5290  
(company name) (contractor's)

ADDRESS 150 N. MAIN, STE. 1016, WICHITA, KS PHONE # (316) 267-0231

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PER KCC DETERMINATION

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-11-2000 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



## *Kansas Corporation Commission*

Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hinkle Oil Company  
150 N. Main, STE 1016  
Wichita, KS 67202-1373

January 26, 2000

FREES #2  
API 15-009-15128-00-00  
2310 N 990 W  
C SESWNW 34-16S-11W  
BARTON COUNTY

Dear Lee Bieberle:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550