

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-033-20543-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bishop Operating Co, Inc. KCC LICENSE # 30972 <sup>593</sup>  
(owner/company name) (operator's)

ADDRESS P.O. Box 1807 CITY Hutchinson

STATE Ks ZIP CODE 67504 CONTACT PHONE # (316) 662-6445

LEASE Beyler WELL# 2-11 SEC. 11 T. 34 R. 20 (East/West)

- C - NE - NW SPOT LOCATION/XXXX COUNTY Comanche

4620 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 655 CEMENTED WITH 450 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4835 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Swope 4755-59

ELEVATION 1788 T.D. 4835 PBDT 4784 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Per KCC

Compl 2-28-82

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl McNutt PHONE# (316) 662-6445

ADDRESS P.O. Box 1807 City/State Hutchinson, Kansas 67504

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. KCC LICENSE # 4635 CP <sup>293</sup>

(company name) (contractor)

ADDRESS P.O. Box 251, Great Bend, Ks 67530 PHONE # (316) 793-9711

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-1-93 AUTHORIZED OPERATOR/AGENT: Ray B. Burke <sup>RECEIVED</sup>  
(signature) <sup>STATE CORPORATION COMMISSION</sup>  
<sup>APR 5 1993</sup>  
WICHITA, KANSAS

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 5, 1993

Bishop Operating Co  
Box 1807  
Hutchinson KS 67504

Beyler 2-11  
API 15-033-20, 543-0000  
4620' FSL-3300' FEL  
Sec. 11-34-20W  
Comanche County

Dear Mr. Earl McNutt,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760