

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-101-22532-00-00  
Spot: SWNWNWSW Sec/Twnshp/Rge: 32-18S-27W  
2280 feet from S Section Line, 37 feet from W Section Line  
Lease Name: JUDY UNIT Well #: 1-32  
County: LANE Total Vertical Depth: 4643 feet

Operator License No.: 3842  
Op Name: LARSON ENGINEERING, INC. DBA LAR  
Address: 562 W STATE RD 4  
OLMITZ, KS 67564

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	262		WITH 165 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/18/2014 6:00 PM  
Plug Co. License No.: 33935 Plug Co. Name: H. D. DRILLING, LLC  
Proposal Rcvd. from: LOU TRESNER Company: H. D. DRILLING, LLC Phone: (785) 256-2419

Proposed Plugging Method: 1ST PLUG AT 2070' WITH 50 SX CMT. 2ND PLUG AT 1230' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 08/18/2014 8:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY.

Plugged through: DP

Received  
KANSAS CORPORATION COMMISSION

**AUG 27 2014**

CONSERVATION DIVISION  
WICHITA, KS

District: 01

Signed [Signature]  
(TECHNICIAN)

9.2.14 CKM

RECEIVED

AUG 22 2014

KCC DODGE CITY

Form CP-2/3