

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-141-20466-00-00
Spot: E2NENWSW Sec/Twnshp/Rge: 8-10S-14W
2310 feet from S Section Line, 1200 feet from W Section Line
Lease Name: MEYER Well #: 1-8
County: OSBORNE Total Vertical Depth: 3719 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/06/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 290 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CHRIS NEELEY WitnessType: NONE
Date/Time Plugging Completed: 08/06/2014 3:00 AM KCC Agent: CHRIS NEELEY

Actual Plugging Report:

Perfs:

1st plug @3616 w/50 sx
2nd plug @1150 w/50 sx
3rd plug @625 w/100 sx
4th plug @270 w/50 sx
5th plug @40 w/10 sx

Rathole 30 sx

Remarks: ALLIED

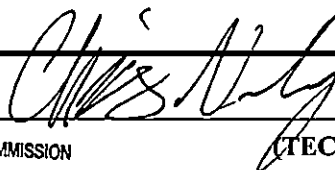
Plugged through: DP

District: 04

Signed Received
KANSAS CORPORATION COMMISSION

AUG 25 2014

CONSERVATION DIVISION
WICHITA, KS



(TECHNICIAN)

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9.2.14 cm

AUG 12 2014