

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-21045-00-00  
Spot: NESESWSE Sec/Twnshp/Rge: 1-4S-36W  
650 feet from S Section Line, 1460 feet from E Section Line  
Lease Name: FISHER CATTLE CO Well #: 1-1  
County: RAWLINS Total Vertical Depth: 4930 feet

Operator License No.: 3882  
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN  
Address: 1515 WYNKOOP, STE 700  
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	344		300 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/15/2014 12:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS  
Date/Time Plugging Completed: 08/15/2014 8:30 AM

Witness Type: NONE  
KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @3050 w/50 sx  
2nd plug @2275 w/100 sx  
3rd plug @400 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Received  
KANSAS CORPORATION COMMISSION  
**AUG 27 2014**  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

9.2.14 CKM

AUG 19 2014