

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-199-20414-00-00  
Spot: SESWSENE Sec/Twnshp/Rge: 14-14S-41W  
2542 feet from N Section Line, 826 feet from E Section Line  
Lease Name: SPRING VALLEY RANCH Well #: 1-14  
County: WALLACE Total Vertical Depth: 4175 feet

Operator License No.: 33856  
Op Name: WHITE EXPLORATION, INC.  
Address: 1635 N. WATERFRONT PKWY SUITE 1  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	13.375	330		330 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/16/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: SAMMY Company: MURFIN DRILLING CO., INC. Phone: (620) 453-2877

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE  
Date/Time Plugging Completed: 08/16/2014 1:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2850 w/50 sx  
2nd plug @1825 w/100 sx  
3rd plug @375 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

Received  
KANSAS CORPORATION COMMISSION  
**AUG 27 2014**  
CONSERVATION DIVISION  
WICHITA, KS

District: 04

Signed \_\_\_\_\_

*C. Morris*  
(TECHNICIAN)  
9.2.14 cpm

AUG 19 2014