TO: API Well Number: 15-001-29640-00-00 STATE CORPORATION COMMISSION **Spot:** SWNWNENW Sec/Twnshp/Rge: 36-24S-17E **CONSERVATION DIVISION - PLUGGIN** 4936 feet from S Section Line, 3824 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: KIPP Well #: 2 WICHITA, KANSAS 67202 County: ALLEN Total Vertical Depth: 1262 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 33741 PROD 4.5 1250 140 SX Op Name: ENERJEX KANSAS, INC. SURF 8.625 22 4 SX Address: 2038 S. PRINCETON ST., STE B **OTTAWA, KS 66067** Well Type: GAS **UIC Docket No:** Date/Time to Plug: 06/11/2013 12:00 AM Plug Co. License No.: 34283 Plug Co. Name: WILLIS WELL SERVICE LLC Proposal Revd. from: JARROD HAMMOND Phone: (785) 241-2228 Company: Proposed | Fill with Cement from the Bottom up Plugging Method: Plugging Proposal Received By: RYAN DULING WitnessType: NONE Date/Time Plugging Completed: 06/12/2013 8:00 AM KCC Agent: RYAN A. HOFFMAN **Actual Plugging Report:** Perfs:

Ran 1" pipe down the inside of the 4.5" casing to TD. Pumped and circulated cement from TD to surface. Pulled the 1" pipe out of the hole. Topped the well off with cement.

RECEIVED

AUG 27 2014

KCC Chanute Dist. #3

Remarks:

Plugged through: TBG

District: 03

Signed

(TECHNICIAN)

Received KANSAS CORPORATION COMMISSION

9.5.14 crm

Form CP-2/3

AUG 2 9 2014

CONSERVATION DIVISION WICHITA, KS