STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-151-21,696-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

(1112) 11120 1120 1120 1120 1120 1120 112
LEASE OPERATOR F & M OIL CO., Inc. OPERATORS LICENSE NO. 5313
ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-2636
LEASE (FARM) Tobias "C" WELL NO. 1 WELL LOCATION SW SW SE COUNTY Pratt '
SEC. 30 TWP. 26S RGE. 13W (R) OF (W) TOTAL DEPTH 4596' PLUG BACK TD
Check One:
OIL WELL GAS WELL D & A XX SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 931' CEMENTED WITH 650 SACKS
CASING SIZE SET AT CEMENTED WITH SACKS
PERFORATED AT N/A
CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 4510' w/25 sxs, 2nd plug @
985' w/50 sxs, 3rd plug @ 40' w/10 sxs, 10 sxs in rat hole, 5 sxs in water well, cmt by
Halliburton w/60/40 poz., 6% gel, 3% CC, plug down @ 1:30 PM 9-11-85.
(If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not required IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 11, 1985 1:30 PM
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 $\underline{\text{et}}$ $\underline{\text{seg}}$ AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Lyle Cason PHONE # (316) 596-2140
ADDRESS Rt. 2, Langdon, Ks. 67549
PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103
ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-2636,
PAYMENT WILL BE GUARANTEED BY OPERATOR FOR FACENT SIGNED: X STATE CORPORATION COMMISSION (Operator or Agent)
SEP 1 9 1985 DATE: September 13 1005

CONSERVATION DIVISION