STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)
API # 15-009-24,302.00.00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR GRADY BOLDING CORPORATION KCC LICENSE # 7383 (owner/company name) (operator's)
ADDRESS P.O. Box 486 (owner/company name) CITY Ellinwood,
STATE Kansas ZIP CODE 67526 CONTACT PHONE # (316)564-2240
LEASE McClean "A" WELL# 2 SEC. 24 T. 17 R.11W (East/West)
NE - NE - SE SPOT LOCATION/QQQQ COUNTY Barton
2310 FEET (in exact footage) FROM S/8 (circle one) LINE OF SECTION (NOT Lease Line)
1330 FEET (in exact footage) FROM E/8 (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 344' CEMENTED WITH 160 SACKS
PRODUCTION CASING SIZE 5-1/2" SET AT 3377' CEMENTED WITH 150 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 3301-08
ELEVATION 1846 T.D. 3372' PBTD ANHYDRITE DEPTH 509 (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE
OF KANSAS. STATE CORPORATION COMM
(If additional space is needed attach separate page)
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IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? CONSERVATION DIVISION DIVISIONI DIVISIONI DIVISIONI DIVISIONI DIVISIONI DIVISIONI DIVISIONI DI PRINCIPI DI PRI
If not explain why? Unavailable
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 <u>et. seq. and The</u> Rules and regulations of the State Corporation Commission.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Grady Bolding PHONE# \$16) 564-2240
of the state of th
Grady Bolding PHONE# \$16) 564-2240 ADDRESS P.O. Box 486 City/State Ellinwood, Kansas 67526 PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 P.O. (company name) (contractor's)
Grady Bolding
ADDRESS P.O. Box 486 City/State Ellinwood, Kansas 67526 PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 (Company name) (contractor's) ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP
Grady Bolding



Bill Graves, Governor

John Wine, Chair

Cynthia L. Claus, Commissioner

Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Bolding, Grady Corporation PO Box 486 Ellinwood, KS 67526 July 19, 2000

McLEAN "A" #2 API 15-009-24302-00-00 2310 S 330 E C NENESE 24-17S-11W BARTON COUNTY

Dear Grady Bolding:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams
Production Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550