

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-009-23,103 ^{00.00} (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ENERGY THREE, INC KCC LICENSE # 5430
(owner/company name) (operator's)
ADDRESS 1430 Lelia Drive, Suite 200 CITY Jackson
STATE Mississippi ZIP CODE 39216 CONTACT PHONE # (601) 713-4122

LEASE Harzman WELL# 1 SEC. 26 T. 16S R. 12W (East/West)
-SW - NW -SE SPOT LOCATION/QQQQ COUNTY Barton

1650 S
990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
2310 E
330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8-5/8" SET AT 252' CEMENTED WITH 170 SACKS
PRODUCTION CASING SIZE 4-1/2" SET AT 3450' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 3359-63

ELEVATION 1916/1921 T.D. 3451' PBD 3435' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING
Tim Scheck PHONE# (785) 483-1292

ADDRESS P.O. Box 255 City/State Gorham, Kansas 67640-0255

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # _____
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-110) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-10-00 AUTHORIZED OPERATOR/AGENT: Mike Nelson
(signature)

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
MAY 11 2000
31529

6/00

9/00

4



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Energy Three, Inc.
1430 Lelia Drive STE 200
Jackson, MS 39216-4727

May 18, 2000

HARZMAN #1
API 15-009-23103-00-00
990 S 330 E
C SWNWSE 26-16S-12W
BARTON COUNTY

Dear Tim Scheck:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550