

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FAUC 22 2000

FORM CP-1 (3/92)
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-009-23, 548 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/01

WELL OPERATOR SMITH OIL OPERATIONS KCC LICENSE # 6988
(owner/company name) (operator's)

ADDRESS P.O. BOX 550 CITY HUTCHINSON

STATE KANSAS ZIP CODE 67504-0550 CONTACT PHONE # (316) 663-6622

LEASE BITTER WELL# 3 SEC. 5 T. 16 R. 13 (East/West)

NW - NW - NE SPOT LOCATION/QQQQ COUNTY BARTON

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D-24,285

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 10 3/4 SET AT 373 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 7 SET AT 3340 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: OPEN HOLE 3340 - 3375 BRIDGE PLUG 3326

ELEVATION 1899 / 1904 T.D. 3375 PBDT _____ ANHYDRITE DEPTH 874
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DALE R. OHL PHONE# (316) 663-6622

ADDRESS PO BOX 550 City/State HUTCHINSON, KS 67504-0550

PLUGGING CONTRACTOR MIKE'S TESTING & SALVAGE, INC. KCC LICENSE # 31,529 9/00
(company name) (contractor's)

ADDRESS PO BOX 209, CHASE, KS 67524 PHONE # (316) 938-2537

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8/21/00 AUTHORIZED OPERATOR/AGENT: Dale R. Ohl
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Smith Oil Operations
327 West 4th
PO Box 550
Hutchinson, KS 67504

August 23, 2000

BITTER #3
API 15-009-23548-00-00
330 N 2310 E
NW NW NE 5-16S-13W
BARTON COUNTY

Dear Dale R. Ohl:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550