

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

JAN 31 2000
FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

15-009-04010-0000 (PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION
Wichita, Kansas

API # Drilled 11-05-55 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John Roy Evans KCC LICENSE # 7030 ^{6/00}
(owner/company name) (operator's)

ADDRESS P.O. Box 385 CITY Claffin

STATE Kansas ZIP CODE 67525 CONTACT PHONE # (316) 587-3565

LEASE Hoeffner WELL# 1 SEC. 32 T. 17 R. 12 (East/West)

SE - SE - NE SPOT LOCATION/0000 COUNTY Barton

2970' FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 724 CEMENTED WITH 350 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3357 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Top perfs 3120', bottom perfs 3236'

ELEVATION 1829 T.D. 3357 PBD 3250 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As recommended by KCC.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Roy Evans PHONE# (316) 587-3565

ADDRESS P.O. Box 385 City/State Claffin, KS 67525

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901 ^{6/00}
(company name) (contractor's)

ADDRESS P.O. Box 231 Claffin, KS 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (if known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: _____ AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 08, 2000

Evans, John Roy
PO Box 35
405-4th Street
Claflin, KS 67525

HOEFFNER #1
API 15-009-04010-00-00
2970 S 330 E
C SESENE 32-17S-12W
BARTON COUNTY

Dear John Roy Evans:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550