

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-21034-00-00
Spot: SESESE Sec/Twnshp/Rge: 11-1S-36W
330 feet from S Section Line, 330 feet from E Section Line
Lease Name: VIRGINIA Well #: 1-11
County: RAWLINS Total Vertical Depth: 4760 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	222		220 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/05/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 08/05/2014 8:00 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @3175 w/50 sx
2nd plug @2375 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

Received
KANSAS CORPORATION COMMISSION

AUG 14 2014

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed CASE MORRIS

8.14.18 CKM (TECHNICIAN)

AUG 05 2014