

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-21039-00-00
Spot: NWNWNE Sec/Twnshp/Rge: 6-1S-35W
330 feet from N Section Line, 2310 feet from E Section Line
Lease Name: LADENBURGER 'B' Well #: 1-6
County: RAWLINS Total Vertical Depth: 4535 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	270		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/08/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: FRED WILLIAMS Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL Witness Type: NONE
Date/Time Plugging Completed: 08/08/2014 3:30 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st plug @3155 w/50 sx
2nd plug @2360 w/100 sx
3rd plug @320 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

Received
KANSAS CORPORATION COMMISSION

AUG 14 2014

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed Ray Dinkel

8-18-14 CKM

(TECHNICIAN)

CM

AUG 12 2014

Form CP-2/3