

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-22082-00-00
Spot: SENWNWNE Sec/Twnshp/Rge: 32-16S-19W
335 feet from N Section Line, 2305 feet from E Section Line
Lease Name: LITTLER LLC 'B' Well #: 1-32
County: RUSH Total Vertical Depth: 3910 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/11/2014 8:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3812' WITH 50 SX CMT. 2ND PLUG AT 1320' WITH 50 SX CMT. 3RD PLUG AT 510' WITH 40 SX CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 07/11/2014 10:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

1ST PLUG AT 3812' WITH 50 SX CMT. 2ND PLUG AT 1320' WITH 50 SX CMT. 3RD PLUG AT 510' WITH 40 SX CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

KCC WICHITA
JUL 24 2014
RECEIVED

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY.

Plugged through: DP

District: 01

Signed [Signature]
8-18-14 ckm (TECHNICIAN)

RECEIVED
JUL 18 2014
KCC DODGE CITY

[Signature]