

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-23889-00-00  
Spot: NENESW Sec/Twnshp/Rge: 11-23S-11W  
2310 feet from S Section Line, 2310 feet from W Section Line  
Lease Name: HORNBAKER Well #: 1-11  
County: STAFFORD Total Vertical Depth: 3825 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	264		WITH 250 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/25/2014 4:45 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3712' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE  
Date/Time Plugging Completed: 07/25/2014 6:45 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

\*\*RAN SURFACE PIPE/BOTTOM JOINT OF 8 5/8" FELL OFF. LOG HOLE. FOUND BOTTOM JOINT AT 470'-510'. 8 5/8" SET AT 264'.\*\* 1ST PLUG AT 3712' WITH 50 SX CMT. 2ND PLUG AT 630' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 75 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

RECEIVED  
KANSAS CORPORATION COMMISSION

AUG 05 2014

CONSERVATION DIVISION  
WICHITA, KS

District: 01

RECEIVED

JUL 29 2014

KCC DODGE CITY

Signed



8-18-14 ckm

(TECHNICIAN)

Form CP-2/3

