

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-033-20,817-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

R. J. Sullivan dba

WELL OWNER/OPERATOR Sullivan and Company OPERATOR'S LICENSE NO. 03384
Suite 1700

ADDRESS 320 S. Boston, Tulsa, OK 74103 PHONE # (918) 584-4288

LEASE (FARM) R. McMoran WELL NO. 2 WELL LOCATION SW SE NE COUNTY Comanche

SEC. 5 TWP. 35S RGE. 16 (E) or (W) TOTAL DEPTH 5380' PLUG BACK TD ---

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 480 CEMENTED WITH 150 SACKS

CASING SIZE none SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT ---

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 50 sx @ 930', 50 x @ 510', 10 sx @ 40',

10 sx @ 3'-30', 15 sx rathole, 15 sx mousehole

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 04-20-91

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Griffin PHONE # (918) 225-5858

ADDRESS Rt. 2, Box 685, Cushing, OK 74023

PLUGGING CONTRACTOR Sage Drilling Co. LICENSE NO. 5421

ADDRESS 611 E. William, Wichita, KS 67202 PHONE # (316) 263-6139

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

STATE CORPORATION COMMISSION

SIGNED: [Signature]
(Operator or Agent)

DATE: 04-25-91

APR 26 1991
4-26-91
CONSERVATION DIVISION
Wichita, Kansas