

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15- 033 - 20,266 - 0000 (of this well)
Lease Owner TXO Production Corp.
Address 200 W. Douglas, Suite 300, Wichita, KS 67202
Lease (Farm Name) McMoran "A" Well No. #1
Well Location 990' FSL & 990' FWL Sec. 5 Twp. 35S Rge. (E)16W (W)
County Comanche Total Depth 5519' Field Name NW Yellowstone
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required Attached
Date and hour plugging is desired to begin ASAP--RUSH

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leamon Roberson Address P.O. Box 329, Medicine Lodge, KS 67104

Plugging Contractor Clarke Oilfield Services License No.

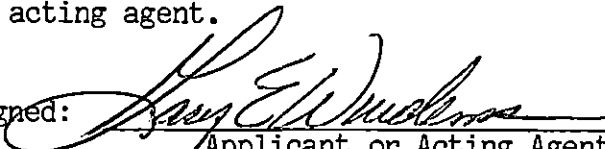
Address 107 W. Fowler, Medicine Lodge, KS 67104

Invoice covering assessment for plugging this well should be sent to:

Name TXO Production Corp.

Address 200 W. Douglas, Suite 300, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent

On:

Gary E. Wurdeman, District Engineer

Date: August 17, 1983

AUG 18 1983

8-18-83
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-833-70246-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 25 1983

EXPIRES

August 25, 1983

WELL PLUGGING NOTICE

McMoran A #1
990 FSL & 990 FWL SEC. 5-35-16W
Comanche Co., Ks.
5519'
Clarke Oilfield Services

TXO PRODUCTION CORP.
200 W. Douglas, Suite 300
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1