To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	API NUMBER 15-151-21244-00-00
	MW, Sec. 17, T 26 S, R 13 W4E
	NENE NW feet from N/S section line
TECHNICIAN'S PLUGGING REPORT	feet from W/E section line
Operator License # 53/3	Lease Name Grais Well # A-1
Operator: FIM 01/6 Inc Name & Address 422 Union Center Wichito Ko 67202	County Pro +t
	Well Total Depth 4520 feet
W104116 X3 6170	Conductor Pipe: Sizefeet
	Surface Casing: Size 87/8 feet 890 60
Abandoned Oil Well Gas Well In	put Well SWD Well D&A
Other well as hereinafter indicated	
Plugging Contractor Union Prla	License Number 5/63 7 y
Address 422 Onion Center B Hg	Wichth Ks
Company to plug at: Hour: 8,50 an Day:	30 Month: San Year:1983
VERBAL PLUGGING ORDERS GIVEN TO 600	on
(company name) Varia Drlg.	(phone)
were: Hora mind to 970 Cir.	70 Sy Comest of 910' must
/ / - /	40' Solid bridge 10 sx Coment to
SurFore, 10 Sy Censo IM Rol	hope SSY Englin waterwell.
50 50 pg 49 gel 7986	
	Signed A-Just
	Doub None (
41-	Part None
Operations Completed: Hour:	: 30 Month: Jan Year:19 83
ACTUAL PLUGGING REPORT	
20 Sy Comest	at 910
46 Sy Comerle	at 390
11 St Cemel	of 40 Solid Porder
1054 Penel	in Rethelo
554 8 0	IN Water will
2)) V ((Carlot V	BECEIVEL
O A A A	STATE CORPORATION AND THE STATE OF THE STATE
Remarks: Brushed by Son	STATE CODDOGGE STOR
Remarks: Brushed by Son	FEB 1 0 1983

I hereby certify that the above plugging instructions were given as herein stated and that I ($\frac{1}{2}$ / did not) observe this plugging.

INVOICED

DATE 3-8-83

UNV. NO. 3500- W

Signed (TECHNICIAN)

FORM CP-2/3 Rev. 9-82